November 18th, 2022
8 am
Graduation Rate Trends

2018: 81.6%
2019: 84.3%
2020: 83.69

2021: 84.9%
**On Time Grad Rate 90.50%

2022: 81.7% *( -3.2% )
4th/5th year cohort 2022 83.7%

~2022 CCRPI 83.7~
~2019 CCRPI 76.0~
How do we improve graduation rate?

1. FCHS Admin/ School Counselors have met with DOE Assessment Coordinator to determine best practices for capturing Class of 2023 students and future cohorts

2. FCHS School Counseling dept will work with Administration/ Attendance Clerk to ensure operational/ enrollment/ attendance processes are in place and working with fidelity

3. FCHS Graduation Coach will continue to work with off track cohort C/O 2023

4. FCHS School Counselors will work with cohort C/O students to ensure they are on track for graduation
What did we set out to do?

**INSTRUCTION**
1. Tier I Instruction
2. PLCs
3. Graduation

**INITIATIVES**
A. Instructional Framework
B. Literacy
C. Data Review

**CLIMATE**
1. Cultural proficiency

**INITIATIVES**
a. ROAR
b. Relationships
c. Best version of oneself
d. Decrease Tardy to School/Class
Fayette County High School

Updates on Progress at FCHS: 

Dept Data/ Behavior/ Climate
What actually happened?
**DEPT BENCHMARK DATA Oct 2022**

CTE  
[https://docs.google.com/presentation/d/1umL_R5U50G28KiSZ6WrpYuxXjGTGbHLW_umD0yvHkji/edit?usp=sharing](https://docs.google.com/presentation/d/1umL_R5U50G28KiSZ6WrpYuxXjGTGbHLW_umD0yvHkji/edit?usp=sharing)

ELA  
[https://docs.google.com/presentation/d/1rQn28FvCaT_PPv0wnMAao7U3DEYr9HSyBCSSXHwMDg/edit?usp=sharing](https://docs.google.com/presentation/d/1rQn28FvCaT_PPv0wnMAao7U3DEYr9HSyBCSSXHwMDg/edit?usp=sharing)

MATH  
[https://docs.google.com/presentation/d/16WoXT0n73HiyGzUxQD3AbmMNxOHGC8mXuak7iEnIYEs/edit?usp=sharing](https://docs.google.com/presentation/d/16WoXT0n73HiyGzUxQD3AbmMNxOHGC8mXuak7iEnIYEs/edit?usp=sharing)

SCIENCE  
[https://docs.google.com/presentation/d/1NNO6Vr25NQDOJRZM0epZDZt4aJIT8ROZ3UE8RUIMJ/edit?usp=sharing](https://docs.google.com/presentation/d/1NNO6Vr25NQDOJRZM0epZDZt4aJIT8ROZ3UE8RUIMJ/edit?usp=sharing)

SCHOOL COUNSELORS  
[https://docs.google.com/presentation/d/1TdNoScd2vejRppPva4tLgK9jUesBcs8tm0MVNNpTB08/edit?usp=sharing](https://docs.google.com/presentation/d/1TdNoScd2vejRppPva4tLgK9jUesBcs8tm0MVNNpTB08/edit?usp=sharing)

SOCIAL STUDIES  
[https://docs.google.com/presentation/d/1AGMVJ00FvVDDNWIRPCLMiVZDHhxR8WiMMMNZ-YIS0Y/edit?usp=sharing](https://docs.google.com/presentation/d/1AGMVJ00FvVDDNWIRPCLMiVZDHhxR8WiMMMNZ-YIS0Y/edit?usp=sharing)

WORLD LANGUAGE  
[https://docs.google.com/presentation/d/1jDxe01ZGOKh0TBmiS83MhdGyQCT8ZBONoTcXN8ujrCI/edit?usp=sharing](https://docs.google.com/presentation/d/1jDxe01ZGOKh0TBmiS83MhdGyQCT8ZBONoTcXN8ujrCI/edit?usp=sharing)
Dept Benchmark Data Oct 2022

Fine Arts:
https://docs.google.com/presentation/d/1Y_sLOXGX0ASb0SMAWY5huAUtqYB3m828s0ujtjhvXKG/edit?usp=sharing_eil_se_dm&ts=63640E9E

Physical Education

Health
https://docs.google.com/presentation/d/1RLtymjQQQj0Kxt50GxwaHK5tCUDSs5BsoXMQmWCTFB9fw/edit?usp=sharing

Team Sports
https://docs.google.com/presentation/d/12Vm9EtCtdED4nITnjDzbeycBUSnqym2Tzcas2aj7xQ/edit?usp=sharing

Body Sculpting
https://docs.google.com/presentation/d/1L_oA4QsGbgLGqAP3Y758-BFLBZxYfFUC8hESiLLuULsQ/edit?usp=sharing
# Advanced Placement 2023~2024

## Increasing AP Awareness

1. Advertise earlier  
   a. Include AP students  
   b. PSAs on Morning ROAR

2. AP Night/ Electives Fair  
   a. FCHS students  
   b. Rising 9th graders

## Increasing AP Courses

1. AP Pre-Calculus
2. AP African American Studies
~FCHS Tiger Behavior~

2022-2023:

Referrals (August) 49
9th 22 10th 20
11th 5 12th 2

Referrals (September) 130
9th 68 10th 36
11th 15 12th 11

Referrals (October) 125
9th 34 10th 60
11th 19 12th 12
Why did it happen?

Things to Improve
STUDENTS:

ACTIVE ENGAGEMENT & UNDERSTANDING

STUDENT ABSENCES  TARDY TO CLASS

PARENT ENGAGEMENT LITERACY

VOCABULARY READING COMPREHENSION

NOTE TAKING  STUDY HABITS

HOMEWORK

TEACHERS/ADMIN:

INSTRUCTIONAL PRACTICES

PERSISTENCE/CONSISTENCY

INCREASE RIGOR

VOCABULARY (CONTENT/CONTEXT)

FIDELITY OF INSTRUCTIONAL FRAMEWORK (OPENING/CLOSING)

LEARNING PLANS (BI MONTHLY OR MONTHLY)

PARENT TIPS
What Are We Going To Do NEXT?
1. Instructional Focus ~ Daily 20 minutes (extended 4th pd)
2. Vocabulary Initiative by dept 22/23 SY
   a. A define vocabulary initiative for the school 23/34
3. Tiger Plus - by invitation to identify students for remediation/acceleration
4. Parent Tips in the TTM
   a. Parent Nights
5. Consistency with Relationships with FC Feeder Pattern
   a. Vertical teaming
      i. 8th grade transition
      ii. 8th grade Tiger PLUS Maymester
   b. Common discussion/planning
~FCHS Accolades~

- FCHS Marching Band received a $10K check for The Great Band Challenge
- FCHS Volleyball goes to region playoffs
- FCHS has six GHP (Governor’s Honors Program students for 2023)
- Ms. Ayesha Denny is FCHS’ 2022/23 Teacher of the Year
- FCHS has a student commissioned to attend West Point Military Academy
Council Questions/Concerns:

1. **Student Attendance/ On Time to Class/ Impact of engagement/ Application**

2. **Advanced Placement Classes**
   a. Access/ Equity for FCHS students
      i. Students: what or how can the school actively engage students in participation (applying/enrolling) in AP courses?

3. **School Counselors:**
   [https://docs.google.com/document/d/1hmKtuTBkvCwOqdaqfhx0_BIH9EcqJyTPNzZCwBFR-RA/edit](https://docs.google.com/document/d/1hmKtuTBkvCwOqdaqfhx0_BIH9EcqJyTPNzZCwBFR-RA/edit)
~Thank-you~