



## CONNECTION

*#McIntoshUnited*

**October 17 - October 23, 2019**

### FROM THE OFFICE OF THE ADMINISTRATION:

**OUTSIDE FAST FOOD:** Please remember that only homemade lunches may be dropped off at the front office for pick up by students. Fast food lunches may NOT be delivered to the school. In addition, students should not bring containers/drinks from outside vendors during the school day. Students are allowed to drink water in a bottle or seal-able tumbler in classrooms. All other food and drink is prohibited.

**NEW CHECK-IN/CHECK-OUT, AND GUEST PROCEDURES:** McIntosh has a new Check-in, Check-out, and Guest procedure. In order to use the new system visitors, parents and guardians need to scan a license at one of our kiosks. Please make sure to bring your license in next time you come to check-out your students or visit MHS.

### FROM THE OFFICE OF THE REGISTRAR:

**NOTIFICATIONS:** In addition to the Progress Reports that parents and students receive every 4 ½ weeks, we will be sending Assignment Notifications on Friday afternoons to the parent portal on Infinite Campus as well as any listed emails. These automatically generated notifications do not indicate that a student is failing a course; however, they will serve to inform parents if their child has any missing and /or failing assignments.

### FROM THE COUNTY OFFICE:

**HEALTH & PHYSICAL EDUCATION EDUCATORS:** We are excited to embark on the Health and Physical Education Materials Adoption Process. We value the input of our educators, community members, and stakeholders throughout the adoption process. To create a transparent process, we've created a website for interested committee members and stakeholders to visit for additional information. Interested committee members can visit our site here: [bit.ly/FayetteHPEAdoption](http://bit.ly/FayetteHPEAdoption). Additionally, interested members can complete the HPE Adoption Committee Survey on that site (and here's the direct link to the survey: [bit.ly/FayetteHPECommitteeSurvey](http://bit.ly/FayetteHPECommitteeSurvey)). Please consider completing the survey to be included in the Adoption Committee. Please feel free to forward this email to any interested committee members. Let me know if you have any questions or comments about the process.

Kind regards,

Dr. Morgan

### FROM THE COUNSELING OFFICE:

**MENTAL HEALTH AWARENESS:** On October 21st-25th, we will be celebrating Mental Health Awareness Week at MHS. Activities will be present around the school throughout the week ending with a lime green themed home football game Friday night. The activities were developed by Ms. Scasny's Psychology Classes, as well as, the Counseling Department at MHS.

- On Monday, the students will be receiving Mental Health Awareness Wristbands and are encouraged to wear them throughout the week, as well as, preview a video on the morning announcements explaining the events.
- Tuesday there will be "Take What You Need Tips" in buckets throughout the school including tips for Mindfulness, Positive Coping Strategies for Stress, Acts of Kindness Challenges, and Motivation Tips.
- On Wednesday, the students will have the opportunity to partake in activities at lunch. There will be board games inside, the movie Inside Out playing in the senior cafeteria, outdoor games, and mindfulness activities in the media center, including a local yoga instructor teaching breathing techniques.

- On Thursday, teachers have the option to incorporate a mental health awareness activity, if time permits, in their instructional schedule.
- On Friday, students are encouraged to wear Lime Green to show their support for Mental Health. Throughout the week, students are encouraged to take pictures at the awareness photo booth in the front lobby and while they participate in any of the activities. If the students post the pictures on Instagram using the week's hashtag on #AddressTheStressMHS, they will be entered to win a basket of prizes.

If you have any questions, please email [scasny.adrienne@mail.fcboe.org](mailto:scasny.adrienne@mail.fcboe.org) or contact the counseling department. Thank you for your support!

**C2 EDUCATION:** C2 Education is a proud supporter of education in our community. They have many resources available to help support you and your students this month.

Access the registration page for a webinar by clicking the listing. For a library of webinar recordings, visit [c2educate.com/webinars](http://c2educate.com/webinars).

[Simple Step-by-Step Approach.](#) Upcoming posts this month on the [C2education.com/blog](http://C2education.com/blog) include:

- Benefits of Reading Tutoring
- Choosing the Right College Admissions Counselor
- SAT Prep Classes: Who, What, When, Where, Why
- Signs You Should Skip Early Application Deadlines
- Everything You Need to Know About Tutoring Services
- SAT Math Practice: Halloween Edition

**PROBE FAIR 2019:** The 2019 Probe Fair will take place on Wednesday, November 6, 2019 at Sandy Creek High School from 6-8 p.m. Click on this [link](#) to see the colleges that will be attending.

**LATIN AMERICAN ASSOCIATION'S YOUTH LEADERSHIP CONFERENCE:** Registration has opened for the Latino American Association's Youth Leadership Conference. This is a free event for students and parents. The conference will be held on Saturday, Nov. 2nd, at the Student Center at Emory University. The conference is free and will be providing a cold breakfast and a hot lunch to all attendees. The ESOL Program will be providing free transportation to and from the conference for students. Interested students must register to attend!!! Click here for more details in [English](#) or [Spanish](#).

**JEFFERSON SCHOLARS CLASS OF 2024:** The [Jefferson Scholars Foundation](#) at the University of Virginia is now accepting nominations (current Seniors) for the **Jefferson Scholars** Class of 2024. Jefferson Scholarships provide full tuition, fees, and a living stipend for four years of undergraduate study at U.Va., plus a number of generous enrichment benefits, including a study abroad experience. If you are interested in being nominated for this scholarship, please send an academic resume to Mrs. Wilkes at [wilkes.lura@mail.fcboe.org](mailto:wilkes.lura@mail.fcboe.org) by Nov. 8th. Our school's nominating committee is asked to only nominate one student.

**THE INSIGHT PROGRAM:** The Insight Program is a parent support group meeting for parents with teenagers or young adults struggling with substance abuse. It meets every Tuesday night at 7:30. Contact [www.TheInsightProgram.Com](http://www.TheInsightProgram.Com) or call (770) 751-6334 for more details.

**DUAL ENROLLMENT MANDATORY INFORMATION SESSION FOR 2020-2021 SCHOOL YEAR:** To participate in the Dual Enrollment Program for the next school year, 2020-2021, the student and parent must attend one of the Informational Sessions provided across the county. Even if you are currently participating in the program, you still must attend one of the meetings. Please go to this [link](#) to see all available dates and times. The meeting at McIntosh High School is November 18th at 6:30 p.m. in the Auditorium.

**GA APPLY TO COLLEGE DAY:** The Counseling department will host an Apply to College Day event on Friday, Nov. 8th in the media center. Any senior who would like assistance with completing their college applications is welcome to sign up to attend this event. Students must be prepared to pay for their college applications on that day. Use [this link](#) to sign up for this event.

**COLLEGE VISITS:** Use this [College Visit Sign-Up](#) link to attend on campus visits. Sign up **MUST** occur 24 hours prior to visit. Visits are in the Guidance office unless otherwise noted. Upcoming visits are:

- Valdosta State University, October 18, 10:27-11:18
- Naval Academy, October 18, 10:27-11:18
- College of Coastal Georgia, October 21, 1:58-2:49
- Emory University, October 25, 11:23-12:57

## FROM THE ATHLETIC DEPARTMENT:

**AVOID THE LINES:** Avoid the lines. Purchase your e-ticket for McIntosh "Home" games at this link [GOFAN](#).

**CHEERLEADING FUNDRAISER:** The MHS Cheerleaders' Booster Club is selling Yard Signs to promote school spirit within our community. The student's first name and sport or activity logo will be included on the sign. Please visit <https://www.mcintoshcheerleading.com/yard-signs> for the order form. Questions can be emailed to Kelly Phillips at [kphillips1111@gmail.com](mailto:kphillips1111@gmail.com).

## FROM THE PATH TEAM:

**NOMINATE A TEACHER OR STAFF MEMBER:** Students! The PATH team is starting a new program to allow you to recognize adults at MHS who are Prepared, Accountable, Thoughtful, and Helpful. You can nominate a teacher or a staff member, and the student members of the PATH team will choose one adult to recognize each month. If you would like to nominate someone, please follow this link: <https://forms.gle/vh9TNFw73DmGKbM29>

## FROM THE YEARBOOK STAFF:

**HOW-TO WEBSITE:** The yearbook staff has a webpage up and running, so if you have questions about how to buy a book, how to purchase a senior ad, a question about getting the senior casual in the book - all of those questions and more can be answered by heading to [www.mcintoshybk.weebly.com](http://www.mcintoshybk.weebly.com).

**ATTENTION SENIORS AND THEIR PARENTS:** The deadline for uploading your senior casual and buying your senior recognition ad is SOON! Please visit [www.mcintoshybk.weebly.com](http://www.mcintoshybk.weebly.com) for information on both. Click [HERE](#) for additional information.

## FROM THE BOOKKEEPER:

**THE 2019-2020 MCINTOSH DISCOUNT CARDS:** Discount cards may be purchased in the front office for \$10.

## SPECIAL OPPORTUNITY:

**MHS CLOSE UP WASHINGTON, DC:** Take the opportunity to have your student experience our government at work and participate in the Close Up Washington Program. This is a 6 day- 5 night (Sunday through Friday) intense field trip that will totally immerse your student into all three branches of our government. From forums with noted Congressman, Justices, and the Media, this trip is much, much more than the typical visit to sightsee Washington D.C. The dates are January 19-24, 2020. This program looks great on college and professional resumes. Your student could also earn college credit for their participation with the Close Up Foundation.

For more information on this special week, with a sample student itinerary, please contact Ms. Edenfield at [edenfield.laurette@mail.fcboe.org](mailto:edenfield.laurette@mail.fcboe.org). You may also get information on the Close Up website at [www.closeup.org](http://www.closeup.org). Click on FAQs for more information and details.

## FROM THE PTSO:

**TEACHER/STAFF APPRECIATION LUNCHEON:** MHS PTSO is hosting its 2019 MHS Fall Teacher/Staff Appreciation Luncheon and we are Calling All Chiefs! Our 1st Teacher Appreciation Luncheon will be on *Thursday, October 31<sup>st</sup>* for all 148 teachers and staff. Please click on the signup genius below, review the available slots, and sign up to show your appreciation. We will have a Nacho/Tortilla Bar for the teachers, and we need all the fixings plus desserts. We want to thank Moe's Southwest Catering for their generosity in helping us make this happen. Teachers love this day, so thank you in advance.

<https://www.signupgenius.com/go/4090F45AFAB2CAAF58-2019>

**BRICK SALES:** Leave a lasting memory at McIntosh HS. Solidify your name and memories on the MHS campus. These special bricks will be installed in the courtyard and can be purchased to commemorate attendance and graduation, remember a special

teacher or coach, honor someone who has passed away, share some words of wisdom and inspiration, those who support from local businesses, and share sincere expressions of pride and school spirit, and much more! Click [HERE](#) for additional information.

**SPIRITWEAR:** Check out MHS spirit wear here. <https://mcintoshhsptso.wixsite.com/website/spiritwear-store>

## **EVENTS:**

### **Thursday, October 17, 2019:**

TBA - Softball State Playoffs Round 2

5:30 p.m. - JV Football @ FCHS

7:00 p.m. - One Act Play

### **Friday, October 18, 2019:**

TBA - Softball State Playoffs Round 2

7:30 p.m. - V Football vs SMHS (Hall of Fame)

### **Saturday, October 19, 2019:**

TBA - Softball State Playoffs Round 2

TBA - Competition Cheer @ South Forsyth

TBA - Marching Band Competition @ Haralson Co.

1:00 p.m. - Volleyball State 1st Round #2 vs #3 East Paulding @ MHS

3:00 p.m. - Volleyball State 1st Round #1 MHS vs #4 Thomas Co. Central

6:00 p.m. - 9th Annual Hall of Fame Banquet (The Loft @ Due South)

7:00 p.m. - One Act Play

### **Sunday, October 20, 2019:**

TBA - V Softball State Playoffs

### **Tuesday, October 22, 2019:**

TBA - Volleyball State 2nd Round

TBA - Booth Orchestra Concert

### **Wednesday, October 23, 2019:**

TBA - Volleyball State 2nd Round

### **Thursday, October 24, 2019:**

7:00 p.m. - One Act Play

### **Friday, October 25, 2019:**

TBA - Softball State Finals

7:30 p.m. - V Football @ Griffin

### **Saturday, October 26, 2019:**

TBA - Softball State Finals

TBA - Competition Cheer @ Northgate

TBA - Marching Band Competition @ Rome HS

TBA - Volleyball State 3rd Round

### **Sunday, October 27, 2019:**

TBA - Softball State Finals