



## CONNECTION

**#McIntoshUnited**

**October 24 - October 30, 2019**

### FROM THE OFFICE OF THE ADMINISTRATION:

**OUTSIDE FAST FOOD:** Please remember that only homemade lunches may be dropped off at the front office for pick up by students. Fast food lunches may NOT be delivered to the school. In addition, students should not bring containers/drinks from outside vendors during the school day. Students are allowed to drink water in a bottle or seal-able tumbler in classrooms. All other food and drink is prohibited.

**NEW CHECK-IN/CHECK-OUT, AND GUEST PROCEDURES:** McIntosh has a new Check-in, Check-out, and Guest procedure. In order to use the new system visitors, parents and guardians need to scan a license at one of our kiosks. Please make sure to bring your license in next time you come to check-out your students or visit MHS.

### FROM THE OFFICE OF THE REGISTRAR:

**NOTIFICATIONS:** In addition to the Progress Reports that parents and students receive every 4 ½ weeks, we will be sending Assignment Notifications on Friday afternoons to the parent portal on Infinite Campus as well as any listed emails. These automatically generated notifications do not indicate that a student is failing a course; however, they will serve to inform parents if their child has any missing and /or failing assignments.

### FROM THE COUNSELING OFFICE:

**MENTAL HEALTH AWARENESS FINAL DAY:** Remember #AddressTheStressMHS by wearing your Lime Green tomorrow! Remember to post your participation in Mental Health Awareness Week to enter for the drawing of the basket full of prizes on Instagram. Tag@psychmhs and include #AddressTheStressMHS

**MOCK ACT/SAT Combination Test-** Applerouth Tutoring Services is offering an SAT/ACT combo diagnostic test for McIntosh High School students. After the test, Applerouth will provide an individual, detailed score report that highlights personal strengths and weaknesses and will give you an idea which test to prep for. **To register: Go to [applerouth.com/signup](http://applerouth.com/signup) and enter the event code: M351150 Cost: \$20 (to support the MHS CARE Program)**

Location: McIntosh High School

Date/Time: November 9th, 9:00 a.m. - 1:30 p.m.

**UGA YOUNG SCHOLARS PROGRAM:** The Young Scholars Program (YSP) application is now open! YSP is open to all area high school students who will be at least 16 years old by June 1, 2020. This is a premier summer internship program which provides hands-on research opportunities with UGA researchers. The program is available at the Athens, Griffin and Tifton campuses. Students should complete an application at [www.ysp.caes.uga.edu](http://www.ysp.caes.uga.edu), provide their transcript and two letters of recommendation by the January 31<sup>st</sup> deadline. If you have any questions about the program or would like a brochure/flyer, please contact [Beatrice@uga.edu](mailto:Beatrice@uga.edu) or (770) 228-7392.

**SAMFORD IN YOUR CITY:** This is an opportunity for juniors and seniors to learn about Samford University. Office of Admission Staff, current students and local alumni will be present during the "Samford in your City" event on Tuesday evening, October 29th at the Metropolitan Club in Alpharetta. Desserts will be served. RSVP: [samford.edu/samfordinyourcity](http://samford.edu/samfordinyourcity)

**PROBE FAIR 2019:** The 2019 Probe Fair will take place on Wednesday, November 6, 2019 at Sandy Creek High School from 6-8 p.m. Click on this [link](#) to see the colleges that will be attending.

**LATIN AMERICAN ASSOCIATION'S YOUTH LEADERSHIP CONFERENCE:** Registration has opened for the Latino American Association's Youth Leadership Conference. This is a free event for students and parents. The conference will be held on Saturday, Nov. 2nd, at the Student Center at Emory University. The conference is free and will be providing a cold breakfast and a hot lunch to all attendees. The ESOL Program will be providing free transportation to and from the conference for students. Interested students must register to attend!!! Click here for more details in [English](#) or [Spanish](#).

**JEFFERSON SCHOLARS CLASS OF 2024:** The [Jefferson Scholars Foundation](#) at the University of Virginia is now accepting nominations (current Seniors) for the **Jefferson Scholars** Class of 2024. Jefferson Scholarships provide full tuition, fees, and a living stipend for four years of undergraduate study at U. Va., plus a number of generous enrichment benefits, including a study abroad experience. If you are interested in being nominated for this scholarship, please send an academic resume to Mrs. Wilkes at [wilkes.lura@mail.fcboe.org](mailto:wilkes.lura@mail.fcboe.org) by Nov. 8th. Our school's nominating committee is asked to only nominate one student.

**DUAL ENROLLMENT MANDATORY INFORMATION SESSION FOR 2020-2021 SCHOOL YEAR:** To participate in the Dual Enrollment Program for the next school year, 2020-2021, the student and parent must attend one of the Informational Sessions provided across the county. Even if you are currently participating in the program, you still must attend one of the meetings. Please go to this [link](#) to see all available dates and times. The meeting at McIntosh High School is November 18th at 6:30 p.m. in the Auditorium.

**GA APPLY TO COLLEGE DAY:** The Counseling department will host an Apply to College Day event on Friday, Nov. 8th in the media center. Any senior who would like assistance with completing their college applications is welcome to sign up to attend this event. Students must be prepared to pay for their college applications on that day. Use [this link](#) to sign up for this event.

**COLLEGE VISITS:** Use this [College Visit Sign-Up](#) link to attend on campus visits. Sign up **MUST** occur 24 hours prior to visit. Visits are in the Guidance office unless otherwise noted. Upcoming visits are:

Emory University, October 25, 11:23-12:57  
Ohio University, October 29, 9:31-10:22  
Point University, October 30, 11:18-12:57  
University of the South, Sewanee, October 31, 1:58-2:49  
Georgia Gwinnett College, November 4, 11:18-12:57  
Young Harris College, November 5, 9:31-10:22  
University of Missouri, November 5, 1:02-1:53

### FROM THE ATHLETIC DEPARTMENT:

**MACMADNESS:** Support the McIntosh Basketball Program by coming to MacMadness, a fundraiser that promises fun for the whole family! Come out to MHS on Nov. 7th @ 6:00 p.m. (Varsity Girls Tip-off) or 7:30 p.m. (Varsity Boys Tip-off) to see MHS take on Troupe County. Get a chance to win Chick-fil-A for a year, a picture with the CFA cow, listen to the incredible band, bid at the silent auction, and more. We need you to support your school basketball team! Admission is \$5 for students and \$7 for adults. See a MHS basketball player for \$5 presale tickets.

**AVOID THE LINES:** Avoid the lines and check in at the pass gate. It's that easy. Purchase your e-ticket for McIntosh "Home" games at this link [GOFAN](#), then go straight to the pass gate when you arrive at the game!

**CHEERLEADING FUNDRAISER:** The MHS Cheerleaders' Booster Club is selling Yard Signs to promote school spirit within our community. The student's first name and sport or activity logo will be included on the sign. Please visit <https://www.mcintoshcheerleading.com/yard-signs> for the order form. Questions can be emailed to Kelly Phillips at [kphillips1111@gmail.com](mailto:kphillips1111@gmail.com).

### FROM THE PATH TEAM:

**NOMINATE A TEACHER OR STAFF MEMBER:** Students! The PATH team is starting a new program to allow you to recognize adults at MHS who are Prepared, Accountable, Thoughtful, and Helpful. You can nominate a teacher or a staff member, and the student members of the PATH team will choose one adult to recognize each month. If you would like to nominate someone, please follow this link: <https://forms.gle/vh9TNFw73DmGKbM29>

## FROM THE YEARBOOK STAFF:

**HOW-TO WEBSITE:** The yearbook staff has a webpage up and running, so if you have questions about how to buy a book, how to purchase a senior ad, a question about getting the senior casual in the book - all of those questions and more can be answered by heading to [www.mcintoshybk.weebly.com](http://www.mcintoshybk.weebly.com).

**ATTENTION SENIORS AND THEIR PARENTS:** The deadline for uploading your senior casual and buying your senior recognition ad is SOON! Please visit [www.mcintoshybk.weebly.com](http://www.mcintoshybk.weebly.com) for information on both. Click [HERE](#) for additional information.

## FROM THE BOOKKEEPER:

**THE 2019-2020 MCINTOSH DISCOUNT CARDS:** Discount cards may be purchased in the front office for \$10.

## SPECIAL OPPORTUNITY:

**MHS CLOSE UP WASHINGTON, DC:** Take the opportunity to have your student experience our government at work and participate in the Close Up Washington Program. This is a 6 day- 5 night (Sunday through Friday) intense field trip that will totally immerse your student into all three branches of our government. From forums with noted Congressman, Justices, and the Media, this trip is much, much more than the typical visit to sightsee Washington D.C. The dates are January 19-24, 2020. This program looks great on college and professional resumes. Your student could also earn college credit for their participation with the Close Up Foundation.

For more information on this special week, with a sample student itinerary, please contact Ms. Edenfield at [edenfield.laurette@mail.fcboe.org](mailto:edenfield.laurette@mail.fcboe.org). You may also get information on the Close Up website at [www.closeup.org](http://www.closeup.org). Click on [FAQs for more information and details](#).

## FROM THE PTSO:

**APPRECIATION LUNCHEON:** All Teachers and Staff may attend the Appreciation Luncheon on October 31<sup>st</sup> – A, B, and C lunches. The PTSO is hosting and are very thankful to the many parents that have already come forward with their generous donations towards the lunch as well as from Moe's Southwest Catering. As further appreciation for our teachers, we will be doing drawings for multiple prizes kindly donated from local businesses in our community, including but not limited to, Sprouts, Serendipity, J. Christopher's, Hand and Stone Spa, Miles Hardware, Broadway Diner, Your Pie and Costco. Parents are still welcome to contribute to the luncheon by clicking on the sign up genius below.

<https://www.signupgenius.com/go/4090F45AFAB2CAAF58-2019>

**BRICK SALES:** Leave a lasting memory at McIntosh HS. Solidify your name and memories on the MHS campus. These special bricks will be installed in the courtyard and can be purchased to commemorate attendance and graduation, remember a special teacher or coach, honor someone who has passed away, share some words of wisdom and inspiration, those who support from local businesses, and share sincere expressions of pride and school spirit, and much more! Click [HERE](#) for additional information.

**SPIRITWEAR:** Check out MHS spirit wear here. <https://mcintoshhsptso.wixsite.com/website/spiritwear-store>

## EVENTS:

### **Thursday, October 24, 2019:**

7:00 p.m. - One Act Play - Bellwether

### **Friday, October 25, 2019:**

7:30 p.m. - V Football @ Griffin

### **Saturday, October 26, 2019:**

TBA - Competition Cheer @ Northgate

TBA - Marching Band Competition @ Rome HS

3:30 p.m. - Volleyball State 3rd Round @ Riverwood High School

### **Monday, October 28, 2019:**

7:00 p.m. - Beta Club Induction

**Tuesday, October 29, 2019:**

TBA - Volleyball State Semi Finals

6:30 p.m. - J.C. Booth Band Concert

**Friday, November 1, 2019:**

7:30 p.m. - V Football vs Jonesboro (Senior Night)

**Saturday, November 2, 2019:**

TBA - Competition Cheer @ Putnam Co.

TBA - Volleyball State Finals @ Marietta