



CONNECTION

#McIntoshUnited

December 12 - December 18, 2019

FROM THE OFFICE OF THE ADMINISTRATION:

NAMI/ENDING THE SILENCE PRESENTATION: NAMI, Ending the Silence, will be offering a 1-hour presentation for parents and primary caregivers that includes early warning signs of mental illness, facts and statistics, and how to talk with your child. The sessions will be December 18th at 9:00 a.m. and January 22, 2020 at 5:00 p.m. Please click [here](#) for further information.

EXAM SCHEDULE:

Final exams for students not exempting the exam will be administered using the following schedule:

Time	Monday, December 16	Tuesday, December 17	Wednesday, December 18	Thursday, December 19
8:35 am -10:40 am	1 st Period Exam	3 rd Period Exam	5 th Period Exam	7 th Period Exam
10:50 am - 12:55 pm	2 nd Period Exam	4 th Period Exam	6 th Period Exam	Study Session/Lunch; Buses run @ 12:40 pm
1:00 pm - 3:45 pm	Lunch/Study Session; Buses run @ 3:45 pm.			

Students must arrive on time for scheduled exam periods.

Students are only required to come to school during their scheduled exam times, but students may come to school during an exempted exam if transportation is an issue. Students who must come to school during an exempted exam will be expected to study quietly in the classroom of the teacher whose exam was exempted.

EXAM DRESS CODE: Students who violate dress-code will take their exams in the In-School Suspension room; please note, pajama pants are not appropriate dress for school.

NEW CHECK-IN/CHECK-OUT, AND GUEST PROCEDURES: McIntosh has a new Check-in, Check-out, and Guest procedure. In order to use the new system visitors, parents and guardians need to scan a license at one of our kiosks. Please make sure to bring your license in next time you come to check-out your students or visit MHS.

FROM THE COUNTY OFFICE:

REGARDING UBER/LYFT: Anyone under the age of 18 must have a parent or guardian with them when they ride in an Uber or Lyft, and car seats are required as well for small children and infants. If the Uber or Lyft driver is a relative of the student, that person should be on the contact list in IC, and the same procedures for pick up in the office or in the car line should be followed.

FROM THE REGISTRAR'S OFFICE:

INFORMATIONAL MEETING FOR RISING 10TH, 11th, and 12th GRADERS: On Thursday, January 9, 2020, there will be an informational meeting for parents and rising 10th, 11th, and 12th graders who are interested in taking ADVANCED PLACEMENT courses at MHS during the 2020-2021 school year. The meeting will be at 7:00 p.m. in the McIntosh High School auditorium.

FROM THE COUNSELING OFFICE:

THE NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI), ENDING THE SILENCE: Fayette County will be hosting a 1-hour presentation for parents and caregivers that includes early warning signs of mental illness, facts and statistics and how to talk with your child and work with school staff. Sessions are to be held December 19, 9 a.m. and January 22, 5 p.m. at the Center of Innovation, 400 Hood Avenue, Fayetteville GA. See [link](#) for RSVP.

U.S. AIR FORCE ACADEMY 16th ANNUAL CANDIDATE ORIENTATION PROGRAM: The annual candidate orientation will be Saturday December 14, 2019 from 10 a.m.-12 p.m. It will be held at the American Legion Post 160, 160 Legion Drive SE, Smyrna, GA 30080. If interested, please email your name, high school and contact email to Usafagapc@yahoo.com. Please contact Jenn (302)-588-1587 or Jacque (706) 835-7619 with questions.

GMC FAYETTEVILLE CAMPUS TOURS: Fayetteville Campus Tours will be held on the last Thursday of the month from 2-4 p.m. at Georgia Military College, Fayetteville Campus, 225 Veterans Parkway, Fayetteville, GA. They will be offering campus tours, application assistance, dual enrollment/first time freshman information, financial aid information and overview of degree plans. RSVP, Fayetteville.Admissions@gmc.edu. For more information go to www.gmc.edu, 678-379-1381, Option #1.

DUAL ENROLLMENT MANDATORY INFORMATION SESSION FOR 2020-2021 SCHOOL YEAR: To participate in the Dual Enrollment Program for the next school year, 2020-2021, the student and parent must attend one of the Informational Sessions provided across the county. Even if you are currently participating in the program, you still must attend one of the meetings. Please go to this [link](#) to see all available dates and times. The **next** meeting is at Sandy Creek High School on January 16th at 6:30 p.m. in the auditorium.

SYSTEMATIC TRAINING FOR EFFECTIVE PARENTING (STEP) WINTER SESSIONS: Sessions are presented by Maria Sherrod, Tuesdays 6:30-8:00 p.m. at Cleveland Elementary School. Gain confidence in your parenting, a better understanding of your child's behavior and learn strategies to help your child be responsible for their behavior. Session dates: January 21, 28, February 4, 11, 25 and March 3, 10, 17. Download registration form at www.fcboe.org website. Send completed form to the school counselor at your child's school.

CREDIT RECOVERY OPTIONS:

GEORGIA CREDIT RECOVERY: Georgia Credit Recovery will be offered during zero period at MHS on Tuesday & Thursday mornings next semester. This is for a previously failed course or a course students fail 1st semester. Students need to have earned at least a 55 in the course in order to be eligible for this program. Parent and student must attend a meeting on January 28th at 6:00 p.m. OR an alternate meeting time of January 30th at 7:45 a.m. in order to be eligible for this program. The session begins on February 11th and the course must be completed by May 2nd. The cost is \$75, cash or check.

OPEN CAMPUS 8TH PERIOD CREDIT RECOVERY: Open Campus 8th Period Credit Recovery is another option for students to recover credit for a course. This program will be held at Open Campus in Fayetteville after school, Monday thru Thursday 4:30-6:00 p.m. Registration for this program is January 6th thru 9th, January 13th - 16th. The class session is from January 21st - March 5th. Students need to see their school counselor for the required form to take to Open Campus. The cost is \$75 cash to be paid to Open Campus.

SCHOLARSHIPS:

2020 COLLEGE WITHIN REACH SCHOLARSHIP: The College Within Reach Scholarship is open to female students who reside and attend City of Atlanta, City of South Fulton and Clayton County & Fayette County schools. Evaluation criteria includes GPA, SAT/ACT scores, leadership and financial need. Submit applications via the online portal by March 1, 2020 at <http://www.asacdst.org>. For more information email scholarship@asacdst.org.

COWETA-FAYETTE TRUST STUDENT SCHOLARSHIP OPPORTUNITIES: The applications for the Coweta-Fayette Trust Student Scholarship opportunities for 2020 are now open. Click on this [link](#) to go to the website for scholarship information. The deadline is February 1, 2020.

THE STEPHEN LOTTI/JESSE SMITH HUMANITARIAN AWARD: The Stephen Lotti/Jesse Smith Humanitarian Award will recognize a deserving college bound student who has selflessly served his/her school and community. The scholarship amount is \$2,000. Students must be a true servant leader and a graduating senior from a Fayette County High School. If interested in

applying for this scholarship, see Mrs. Wilkes in the Counseling Office. Applications (including essay and 2 letters of recommendation) are due by March 10th.

FROM THE ATHLETIC DEPARTMENT:

AVOID THE LINES: Avoid the lines and check in at the pass gate. It's that easy. Purchase your e-ticket for McIntosh "Home" games at this link [GOFAN](#), then go straight to the pass gate when you arrive at the game!

FROM THE MEDIA CENTER:

A PRESENT FROM THE MEDIA CENTER: Happy Holidays from the media center! If you have an overdue book and return it before the break, your late fine will be waived. Hope to see you soon!

FROM THE SOCIETY OF GLOBAL CITIZENS:

BOOK DRIVE: The Society of Global Citizens is currently holding a book drive for the organization, Books for Africa. The organization helps educate African youth who do not have easy access to books by ending the severity of the book famine that currently hinders education across the continent. Currently there are "book bins" at the front entrance and by the library. If you come across any books that might be new or gently used that you would be willing to part with, please consider donating them to this cause. We will keep this book drive going until early January of 2020.

FROM THE PATH TEAM:

NOMINATE A TEACHER OR STAFF MEMBER: Students! The PATH team is starting a new program to allow you to recognize adults at MHS who are Prepared, Accountable, Thoughtful, and Helpful. You can nominate a teacher or a staff member, and the student members of the PATH team will choose one adult to recognize each month. If you would like to nominate someone, please follow this link: <https://forms.gle/vh9TNFw73DmGKbM29>

FROM THE YEARBOOK STAFF:

SPONSOR AN ANGEL BOOK: In this time of giving, consider sponsoring an Angel Book - 2020 yearbook for a senior in need. Reach out to yearbook Adviser Shanon Woolf for more information on how you can make a senior Chief's holiday bright with the knowledge they'll have their high school memories forever. woolf.shanon@mail.fcboe.org Click [here](#) for more information.

FROM THE PTSO:

BRICK SALES: Leave a lasting memory at McIntosh HS. Solidify your name and memories on the MHS campus. These special bricks will be installed in the courtyard and can be purchased to commemorate attendance and graduation, remember a special teacher or coach, honor someone who has passed away, share some words of wisdom and inspiration, those who support from local businesses, and share sincere expressions of pride and school spirit, and much more! Click [HERE](#) for additional information.

SPIRITWEAR: Check out MHS spirit wear here. <https://mcintoshhsptso.wixsite.com/website/spiritwear-store>

EVENTS:

Thursday, December 12, 2019:

7:00 p.m. - Chorus Holiday Concert

Friday, December 13, 2019:

4:30 p.m. - JV Boys Basketball @ SCHS

5:00 p.m. - Wrestling @ Central (Carroll)

5:30 p.m. - Swim Tri-Meet FCHS & SCHS (Home- Kedron)

6:00 p.m. - V Girls Basketball @ SCHS

7:30 p.m. - V Boys Basketball @ SCHS

Saturday, December 14, 2019:

9:00 a.m. - Wrestling @ Central (Carroll)

Monday, December 16, 2019:

6:30 p.m. - JC Booth Band Holiday Concert

Tuesday, December 17, 2019:

6:30 p.m. - JC Booth Orchestra Concert

Friday, December 20, 2019:

NO SCHOOL - SEMESTER BREAK

7:30 p.m. - V Boys Basketball @ Lovett (Woodward Academy)

December 20 - January 6, 2020:

NO SCHOOL - SEMESTER BREAK

Saturday, December 21, 2019:

6:00 p.m. - V Boys Basketball @ Lambert

Friday, December 27, 2019:

4:30 p.m. - V Boys Basketball @ Drew Charter (Lagrange HS)

Monday, December 30, 2019:

6:00 p.m. - V Boys Basketball @ Spalding (Lagrange HS)