



CONNECTION

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#McIntoshUnited

January 23 - January 29, 2020

FROM THE OFFICE OF THE ADMINISTRATION:

ATTENDANCE: Students who have been absent are required to submit written excuse notes within THREE (3) school days from the date of their return to the Attendance Office. After the three-day period, the absence is considered unexcused.

Following a tardy and within THREE SCHOOL DAYS (the day of the tardy is the first of the three days in which to provide an excuse note), students MUST submit a written excuse note from a parent or doctor to the Attendance Office.

Written notes may be submitted to the attendance clerk, through the attendance box in the front office, or via email to: Mcintoshattendance@mail.fcboe.org

Please attach a scanned note to all emailed submissions. All notes, regardless of submission method, must include the student's name, the date of the attendance event, the reason for the attendance event, the parent/guardian name, and the parent/guardian/doctor signature. Emails that do not include the attachment of a signed note will not be accepted.

FRONT OFFICE VOLUNTEERS: McIntosh PTSO is looking for volunteers for the front office. There are both morning and afternoon shifts available, once or twice a month. Please contact Lisa Buckalew at LCBUCKALEW@gmail.com if you are interested or have questions. Thank you!

STUDENT DROP-OFF AND PICK-UP: Students should arrive on campus no earlier than 8:00 a.m. unless they have a scheduled appointment with a teacher.

Student drop-off and pick-up is in front of the gym. You may access the drop-off/pick-up lane by using the entrance closest to Peachtree Parkway. There is **NO** student drop-off or pick-up in the front parking lot.

PARKING LOT WARNING FROM LEXINGTON CIRCLE SHOPPING CENTER: It has become very apparent that some students are parking in the parking lot for the shopping center across the street and walking over to the high school. This is a private property and the management company has informed MHS that students are not allowed to leave their cars in the parking lot for the duration of the school day. This has a direct impact on several of the tenants, as they are getting complaints about the parking lot being full.

PATHWAY REMINDER: Please be mindful to stay on the designated paths when driving your golf carts. Some area properties have requested that our students not cut through their properties when getting to other areas of the path.

PARKING: Students with parking permits can only park in un-numbered spots. The numbered spots are for faculty/staff and visitors. Students can only park on campus if she/he has a current parking permit that is displayed properly. Golf carts can only be parked in designated spaces and should never obstruct the flow of traffic.

FROM THE OFFICE OF THE REGISTRAR:

REGISTRATION & ELECTIVES INFORMATION NIGHT: All rising 9th, 10th, 11th, & 12th grade students and their parents are invited to attend our Registration and Electives Information Night on Monday, February 10, 2020 at 7:00 p.m. The evening will begin in the MHS auditorium with general information about how students will register for courses that they will be taking at MHS during the 2020-2021 school year. For our rising 9th graders, we will also be presenting information about Advanced Placement Human Geography and our STEM program. After our general meeting, students and parents will then be invited to our Electives Fair in the gym where students and parents can visit different tables to get more information about our electives and pathways. If you are unable to attend on February 10th, we will have information and a video available on the MHS website > Student Resources > Curriculum.

FROM THE COUNSELING OFFICE:

KENNESAW STATE UNIVERSITY CAMPUS TOUR: The Counseling Department is sponsoring a college visit to Kennesaw State University on Monday, February 10th. The visit will include an information session, campus tour, and lunch. The cost is \$25. This is open to current juniors and will count as one of your campus visits. Click this [link](#) to register. Space is limited to the first 30 students to register and pay for the field trip. All field trip money is due to counseling office by Friday, January 31st.

DUAL ENROLLMENT MANDATORY INFORMATION SESSION FOR 2020-2021 SCHOOL YEAR: To participate in the Dual Enrollment Program for the next school year, 2020-2021, the student and parent must attend one of the Informational Sessions provided across the county. Even if you are currently participating in the program, you still must attend one of the meetings. Please go to this [link](#) to see all available dates and times. The **final** meeting is at Fayette County High School on January 27th at 6:30 p.m. in the auditorium.

ZERO PERIOD CREDIT RECOVERY: Zero Period Credit Recovery will be offered at MHS from 7:30 a.m.–8:20 a.m. on Tuesday & Thursday mornings this semester. In order to be eligible for this program, students need to have earned a minimum of 55 in the course. In lieu of the previously advertised parent/student mandatory meeting, the student must attend a lunch and learn meeting instead on Tuesday, January 28th OR Wednesday, January 29th in the Counseling Office during their assigned lunch period (students may bring their lunch to the meeting) in order to be eligible for this program. Instructions and forms will be given to students during this session. Zero Period Credit Recovery begins on February 11th, and the course must be completed by May 2nd.

SOUTHERN CRESCENT TECHNICAL COLLEGE CAREER EXPLORATION DAY: The Southern Crescent Technical College Career Exploration Day will be Friday, February 28th. This meeting will be open to juniors and seniors interested in pursuing their post-secondary education at SCTC. Students will be given a brief overview of SCTC, a campus tour, a chance to talk to program representatives, and a chance to submit applications (fee waived). Interested students should sign up with their CTE teacher or complete this [link](#).

ELECTRICAL APPRENTICESHIP PROGRAM FOR SENIORS: The Atlanta Electrical Contractors Association is hosting a Career Day on March 6th. This is an opportunity for seniors who are interested in becoming electricians and would like to apply for the apprenticeship program. Please see your counselor to sign up and receive more information. **The deadline to sign up is January 29th.**

SCHOLARSHIPS:

GEORGIA BONE AND JOINT SCHOLARSHIP: This scholarship will be awarded to a graduating senior planning on pursuing a degree in the field of medicine in the amount of \$1,000. Applications can be picked up in the Guidance office and must be turned in by March 13, 2020. Mail completed applications to Georgia Bone & Joint, 1755 Hwy 34 East, Newnan GA 30265.

THE DREAM US SCHOLARSHIP: The Dream US Scholarship is open to all undocumented students who came to the United States before November 1, 2014. There are two scholarship opportunities: [Opportunity Scholarship](#), \$80,000 scholarship for students who live in targeted locked out states where they cannot get in-state tuition, closes January 30, 2020 and [National Scholarship](#), up to \$33,000 for first time college students or community college graduates, closes February 27, 2020. For more information visit <https://thedream.us/scholarships/>.

COWETA-FAYETTE TRUST STUDENT SCHOLARSHIP OPPORTUNITIES: The applications for the Coweta-Fayette Trust Student Scholarship opportunities for 2020 are now open. Click on this [link](#) to go to the website for scholarship information. The deadline is February 1, 2020.

THE STEPHEN LOTTI/JESSE SMITH HUMANITARIAN AWARD: The Stephen Lotti/Jesse Smith Humanitarian Award will recognize a deserving college bound student who has selflessly served his/her school and community. The scholarship amount is \$2,000. Students must be a true servant leader and a graduating senior from a Fayette County High School. If interested in applying for this scholarship, see Mrs. Wilkes in the Counseling Office. Applications (including essay and 2 letters of recommendation) are due by March 10th.

2020 PANASONIC SCHOLARSHIP PROGRAM: Follow this [link](#) for scholarship details and qualifications. The deadline is April 1st. The \$2,000 scholarship will be paid directly to students college/university beginning Fall 2020. Contact April Zeigler at 770-302-2652 or April.Zeigler@us.panasonic.com with questions and for application.

COLLEGE VISITS: Use this College Visit Sign-Up link to attend on campus visits. Sign up **MUST** occur 24 hours prior to visit. Visits are in the Guidance office unless otherwise noted. Upcoming visits are:

University of North Georgia, January 27, 1:58-2:49

Mississippi State University, January 29, 10:27-11:18

Kennesaw State University, February 19, 10:27-11:18

WORK BASED LEARNING: There will be an interest meeting for Work Based Learning on Tuesday, January 28th from 9:31-10:22 with Melanie Duncan. Please sign up using above link for college visits.

BOYS AND GIRLS STATE: Boys and Girls State are summer leadership and citizenship programs sponsored by The American Legion and the American Legion Auxiliary for current high school juniors, respectively. The Boys State session dates are May 24-30. The Girls State session will be June 7-12. An informational meeting will be held on **Wed Jan 29th during 3rd period** in the Counseling Office. Please sign up at least a day in advance using this link in order to attend this meeting.

FROM THE DRAMA DEPARTMENT:

MARY POPPINS TICKET SALES: Tickets for Mary Poppins will go on sale soon. Tickets will be available during lunch and at the front desk. Tickets can also be reserved now by emailing info@mcintoshtheater.org. Performances are January 30th & 31st at 7 p.m. and February 1st at 2 p.m. and 7 p.m. Tickets are \$15 for adults and \$10 for students.

FROM THE ATHLETIC DEPARTMENT:

MHS ATHLETIC SPIRITWEAR: The MHS Spirit wear store will be closing in 4 days. Be sure to visit the website at [this link](#) and enter the code mhsxxl20.

AVOID THE LINES: Avoid the lines and check in at the pass gate. It's that easy. Purchase your e-ticket for McIntosh "Home" games at this link [GOFAN](#), then go straight to the pass gate when you arrive at the game!

CHEERLEADING FUNDRAISER: The MHS Cheerleaders' Booster Club is selling Yard Signs to promote school spirit within our community. The student's first name and sport or activity logo will be included on the sign. Please visit <https://www.mcintoshcheerleading.com/yard-signs> for the order form. Questions can be emailed to Kelly Phillips at kphillips1111@gmail.com.

FROM THE SOCIETY OF GLOBAL CITIZENS:

BOOK DRIVE: The Society of Global Citizens is currently holding a book drive for the organization, Books for Africa. The organization helps educate African youth who do not have easy access to books by ending the severity of the book famine that currently hinders education across the continent. Currently there are "book bins" at the front entrance and by the library. If you come across any books that might be new or gently used that you would be willing to part with, please consider donating them to this cause. We will keep this book drive going until early January of 2020.

FROM THE PATH TEAM:

NOMINATE A TEACHER OR STAFF MEMBER: Students! The PATH team is starting a new program to allow you to recognize adults at MHS who are Prepared, Accountable, Thoughtful, and Helpful. You can nominate a teacher or a staff member, and the student members of the PATH team will choose one adult to recognize each month. If you would like to nominate someone, please follow this link: <https://forms.gle/vh9TNFw73DmGKbM29>

EVENTS:

Friday, January 24, 2020:

6:00 p.m. – V Girls Basketball vs Riverdale

7:30 p.m. – V Boys Basketball vs Riverdale

Saturday, January 25, 2020:

8:00 a.m. – Swim – The Paw Power Invitational @ Adairsville HS

9:00 a.m. – Wrestling JV Invitational @ WHS

11:00 a.m. – 9th Boys Basketball @ E Coweta

12:30 p.m. – JV Boys Basketball @ E Coweta

2:00 p.m. – JV Girls Basketball @ E Coweta

3:30 p.m. – V Girls Basketball @ E Coweta

5:00 p.m. – V Boys Basketball @ E Coweta

Monday, January 28, 2020:

6:00 p.m. – V Girls Basketball @ Griffin

7:30 p.m. – V Boys Basketball @ Griffin

Thursday, January 30, 2020:

7:00 p.m. – Meet the Chiefs Soccer

Friday, January 31, 2020:

6:00 p.m. – V Girls Basketball @ Jonesboro

7:30 p.m. – V Boys Basketball @ Jonesboro

Saturday, February 1, 2020:

9:00 a.m. – Wrestling Traditional Area Tournament @ WHS

Monday, February 10, 2020:

7:00 p.m. - Registration and Electives Information Meeting