



**CONNECTION**

**Motivating ~ Helping ~ Succeeding**

***#McIntoshUnited***

**March 5 - March 11, 2020**

**FROM THE OFFICE OF THE ADMINISTRATION:**

**STUDENT DROP-OFF AND PICK-UP:** Students should arrive on campus no earlier than 8:00 a.m. unless they have a scheduled appointment with a teacher. end of semester

Student drop-off and pick-up is in front of the gym. You may access the drop-off/pick-up lane by using the entrance closest to Peachtree Parkway. There is **NO** student drop-off or pick-up in the front parking lot.

**PARKING:** Students with parking permits can only park in un-numbered spots. The numbered spots are for faculty/staff and visitors. Students can only park on campus if she/he has a current parking permit that is displayed properly. Golf carts can only be parked in designated spaces and should never obstruct the flow of traffic.

**NOMINATE A TEACHER OR STAFF MEMBER:** Students! The PATH team is starting a new program to allow you to recognize adults at MHS who are Prepared, Accountable, Thoughtful, and Helpful. You can nominate a teacher or a staff member, and the student members of the PATH team will choose one adult to recognize each month. If you would like to nominate someone, please follow this link: <https://forms.gle/vh9TNFw73DmGKbM29>

**FROM THE COUNTY OFFICE:**

**FINANCIAL PLANNING WORKSHOP:** The Fayette County NAACP Youth Council is presenting a workshop on financial planning in April. A flyer is attached [HERE](#).

**FROM THE COUNSELING OFFICE:**

**DUAL ENROLLMENT AT THE CENTER OF INNOVATION:** There will be sessions for Dual Enrollment at the Center of Innovation for 3rd year Therapeutic Services Pathway, Years 2 & 3 of Culinary Arts, Film (Southern Crescent Technical College) and NEW FY21 Computer Science (Clayton State University). You must attend one of the following sessions; Monday, March 2nd or **Tuesday, March 10th**, 6:30-8 p.m. at the Center of Innovation, 440 Hood Avenue Fayetteville. If you did not attend one of the general high school sessions in November, December or January, then you may also attend one of the remaining March meetings at the Center of Innovation instead.

**2020-2021 MARC APPLICATION:** This application is now open to 10th and 11th grade students. The Model Atlanta Regional Commission (MARC) is the only program of its kind to engage students in experiential learning in areas such as transportation, natural resource sustainability and community development through the lens of the Atlanta region. During the six-month program, MARC participants learn from subject matter experts and community leaders within a diverse cohort of students to develop actionable solutions to regional issues. Go to [www.atlantaregional.org/marc](http://www.atlantaregional.org/marc) to apply by March 25th.

**CAMP HOLLYWOOD VOLUNTEERS:** Volunteers are needed, June 15<sup>th</sup> – 19<sup>th</sup> at First Baptist of Peachtree City. This is a week long summer day camp for children with multiple disabilities and their siblings. Campers enjoy a week of art, music, science, cooking and recreation based on the themes of popular children's movies. This is a great volunteer program to add to college admissions, and we provide documentation for volunteer hours. See [General Volunteer Information](#), and [Summer Camp Volunteer Application](#).

**FREE STUDY PROGRAM, PEACHTREE CITY LIBRARY:** This Program is sponsored by the ESOL Program of Fayette County and meets Monday and Thursday, 6:00-7:30 p.m. High school students from the BETA Club and the National Honor Society will be present to help your student with homework, reading, vocabulary words, writing papers or studying for tests. Students need to bring their Chromebook, fully charged, and any school work or study guides they need to work on. A parent must be present at all times while your student is receiving help. Parents and siblings can wait in the children's area of the Library during the study session.

**TUSKEGEE UNIVERSITY OPEN HOUSE BUS TRIP:** The Tuskegee University Open House Bus Trip, for Metro-Atlanta High School Students and Parents, is a chance to experience a day in the life of a Tuskegee University Student at a cost of only \$35 per person (Saturday, March 21st). Register online @ <http://c.planetReg.com/TU2020SpringOpenHouse>. The complete itinerary is listed in the registration link.

**APPLEROUTH TUTORING/FREE SAT and ACT STUDY SESSIONS:** Join us for a free SAT and/or ACT Study Session where we will review the content on the exam, walk through some sample questions, and show you score-raising strategies. All sessions are online from 7-8 p.m. EST. To register, go to [www.applerouth.com/signup](http://www.applerouth.com/signup) and enter the Event code: March 3: 7:00 p.m. - SAT Study Session: Event Code: M385606, March 11: 7:00 p.m. - ACT Study Session: Event code: M385608, March 19: 7:00 p.m. - SAT Study Session: Event code: M385610.

**CAMP MAGIK:** Camp MAGIK, a healing camp for bereaved children and adolescents, is announcing its spring 2020 camp sessions. Our spring sessions will be held at The Cherokee Retreat Center April 24-26 in White, GA and at The Calvin Center May 15-17 in Hampton, GA. Applications need to be postmarked, emailed, or faxed to us no later than April 15th or May 6th respectively. There is also a retreat available for adults who want to process their own grief with other adults who are grieving. Sessions are **FREE OF CHARGE** to all participating children and adolescents. For more information: <http://www.campmagik.org/>

**SCHOLARSHIPS:** We currently have many scholarship opportunities available, see this [link](#) for complete a list.

**AUBURN MEMORIAL SCHOLARSHIP FOR MICHAEL RADCLIFF:** The purpose of this scholarship is to provide financial support for a Fayette County student attending Auburn University. Applications are due by April 15th. For applications and qualifications go to <https://tinyurl.com/ufdsybc>.

**FAYETTE FARM BUREAU SCHOLARSHIP:** This scholarship is open to Fayette county high school seniors pursuing further education but not limited to a child/grandchild of current members in the bureau. See guidance for application. Applications must be postmarked by April 15th.

**ATLANTA SOUTHERN CRESCENT ALUMNAE PANHELLENIC ASSOCIATION (ASCAPA) SCHOLARSHIP:** This scholarship is for a female senior with a solid, all-around resume and at least a 3.45 unweighted GPA. The award is a \$1,000 scholarship for a female senior who will be attending an accredited four-year college in Fall 2020. The postmark deadline is April 17th. Download an application at [www.ascapa.org](http://www.ascapa.org)

**COLLEGE VISITS:** Use this [College Visit Sign-Up](#) link to attend on-campus visits. Sign up **MUST** occur 24 hours prior to visit. Visits are in the Guidance office unless otherwise noted. Upcoming visits are:

University of North Georgia Corps of Cadets, March 11, 10:27-11:18  
Auburn University, March 18, 10:27-11:18

**FIVE COLLEGE VISITS, ONE LOCAL SHOP:** Admissions counselors from Brown University, Columbia University, Cornell University, Rice University and The University of Chicago are visiting our area. Go to <https://exploringeducationalexcellence.org> to see locations and dates.

### **FROM THE ATHLETIC DEPARTMENT:**

**STUDENT AND PARENT ATHLETES:** Parents and Student-Athletes, the McIntosh High School Athletic Coaching Evaluation Surveys have been sent out via email for all Winter Sports. Please complete and submit by March 6, 2020.

**CHEERLEADING FUNDRAISER:** The MHS Cheerleaders' Booster Club is selling Yard Signs to promote school spirit within our community. The student's first name and sport or activity logo will be included on the sign. Please visit <https://www.mcintoshcheerleading.com/yard-signs> for the order form. Questions can be emailed to Kelly Phillips at [kphillips1111@gmail.com](mailto:kphillips1111@gmail.com).

## SENIOR INFORMATION FROM BALFOUR:

**SENIOR PARENTS: GREAT NEWS!** GA Balfour has extended the Graduation Announcement order deadline through Sunday, March 29th! Many of you have already ordered, but if you have not, you still have time to order all of the available graduation products at their normal prices. You can still order our traditional foil-engraved announcement or choose one of the new contemporary photo style announcements. Please place your order as soon as possible to ensure a timely delivery. From this point forward, your custom printed order will ship directly to your home address in approximately 4 weeks.

Questions? Please email GA Balfour: [support@gabalfour.com](mailto:support@gabalfour.com)

Congrats to your Senior and entire family during this exciting time!

## FROM THE ACADEMIC RECOGNITION CLUB:

**GRADUATION YARD SIGN/NEIGHBORHOOD BANNERS:** Place your order now for your Graduation yard signs and banners. Order forms are available in this Chief's Connection. Click here for the [Neighborhood Banner](#) and here for [Graduation Yard Sign](#) forms. Checks made payable to MHS Academic Recognition Club, may be turned in to the MHS office or mailed to the school c/o The Academic Recognition Club. The deadline to order is March 26th. Pick up will be April 22nd and 23rd in the MHS Front Lobby between 3:30 p.m. and 5 p.m. Per the Peachtree City Code, banners may be displayed in your neighborhood from May 1st to June 12th only. For questions, please contact Anne Weldon or Nancy Arinder at [arinder@comcast.net](mailto:arinder@comcast.net).

## FROM THE JUNIOR CLASS:

**PROM:** Prom will be March 28th at the Fox Theater in the Egyptian Ballroom from 7:00 p.m. until 10:00 p.m. Our theme for Prom will be "A Night on the Nile". More information will be coming soon, so be on the lookout for announcements.

**ATTENTION RISING SENIORS:** SENIOR shirts will be on sale during all lunches beginning March 30<sup>th</sup> for the discounted price of \$15 cash.

## FROM THE HOSA CLUB:

**BLOOD DRIVE:** MHS will be making its first appearance in the Fayette County Battle for the Blood competition on Friday, March 13th when MHS HOSA hosts a blood drive with LifeSouth Community Blood Centers. The blood drive will be held in the multipurpose room from 8:30 a.m.- 3:00 p.m.

Students may sign up during lunch on Wednesday, March 11th and Thursday, March 12th. The minimum age to donate is 16 years and all students must have signed permission from a parent or legal guardian, on the LifeSouth Parental Permission form, which will be available during lunch period sign ups.

On the day of the drive, students are out of class an average 60-90 minutes. Faculty/staff do not need to make a reservation to donate. When registering, faculty/staff are given priority to move to the front of the donor line.

All donors will receive a Battle for The Blood t-shirt.

## FROM THE YEARBOOK STAFF:

**GET YOUR YEARBOOK:** As of February 26th, there are only 100 yearbooks left for presale - head to [www.jostensyearbooks.com](http://www.jostensyearbooks.com) and reserve your copy today. Don't be disappointed on distribution day! When they're gone, they're gone, and no extras will be ordered. Get yours before they sell out!

## FROM THE SCIENCE DEPARTMENT:

**YELLOWSTONE NATIONAL PARK:** Join a student trip to [Yellowstone National Park](#) with Mrs. Sisk to improve your resume by adding ecological field research to your list of experiences! September 4-8, 2020 will be an outdoor adventure your child is sure

to remember! Go to our [website](#) for more details & enrollment options OR contact Mrs. Sisk with any questions!  
[sisk.stephanie@mail.fcboe.org](mailto:sisk.stephanie@mail.fcboe.org)

### FROM CLOSE UP:

**PRESIDENTIAL INAUGURATION ANYONE:** Every four years, the eyes of the nation turn to Washington, DC, for the inauguration of our country's president. With Close Up, you get the chance to experience the power of our democracy up close through our exciting program. Decisions are being made now for the 2021 Presidential Inauguration in January in Washington, DC. If you would like to join the MHS Close Up program for this historic event, see Ms. Edenfield ([edenfield.laurette@mail.fcboe.org](mailto:edenfield.laurette@mail.fcboe.org)) in room A204 or Mr. Reagan ([reagan.dallas@mail.fcboe.org](mailto:reagan.dallas@mail.fcboe.org)) in room A203.

The Close Up Foundation is a nonprofit, nonpartisan civic education organization in Washington, D.C. Established in 1971, Close Up offers programming to educate and encourage young people to participate in their civic affairs and government.

### FROM THE PTSO:

**PTSO EXECUTIVE BOARD:** Interested in being on the 2020-2021 PTSO executive board? The PTSO is a great place to learn about MHS and give back to our students and teachers. If you are interested or would like to find out more, contact our Board Slate Chair Lisa Buckalew at [lcbuckalew@gmail.com](mailto:lcbuckalew@gmail.com). Visit [HERE](#) to learn more about the MHS PTSO Executive Board duties.

**BRICK SALES:** Leave a lasting memory at McIntosh HS. Solidify your name and memories on the MHS campus. These special bricks will be installed in the courtyard and can be purchased to commemorate attendance and graduation, remember a special teacher or coach, honor someone who has passed away, share some words of wisdom and inspiration, those who support from local businesses, and share sincere expressions of pride and school spirit, and much more! Click [HERE](#) for additional information.

**SPIRITWEAR:** Check out MHS spirit wear here. <https://mcintoshhsptso.wixsite.com/website/spiritwear-store>

### FROM THE BOOKKEEPER:

**THE 2019-2020 MCINTOSH DISCOUNT CARDS:** Discount cards may be purchased in the front office for \$10.

### EVENTS:

#### **Thursday, March 5, 2020:**

5:30 p.m. - JV Girls Soccer @ St. Pius

5:30 p.m. - JV Mens LAX @ WHS

6:00 p.m. - 9th Girls Soccer vs SCHS

7:00 p.m. - JV Boys Soccer @ St. Pius

7:30 p.m. - 9th Boys Soccer vs SCHS

#### **Friday, March 6, 2020:**

6:00 p.m. - JV Girls LAX vs WHS

6:00 p.m. - V Baseball @ Northgate

7:30 p.m. - V Boys Soccer vs Smith Station, Alabama @ La Grange

7:30 p.m. - V Girls LAX vs WHS

#### **Saturday, March 7, 2020:**

TBA - JV/9th Girls Soccer @ WHS JV Tournament

TBA - V Boys Soccer vs Northside Columbus @ La Grange

8:00 a.m. - Track @ Union Grove HS

10:00 a.m. - JV Girls LAX vs Lassiter

10:00 a.m. - 9th Baseball @ Union Grove vs Pike County (Game 1 of 2)

10:30 a.m. - 9th Girls LAX @ Ola

12:00 p.m. - 9th Baseball @ Union Grove (Game 2)

12:00 p.m. - 9th Girls LAX @ Ola vs Union Grove

4:00 p.m. - V Boys Soccer @ La Grange

#### **Monday, March 9, 2020:**

TBA - Golf @ Whitewater Creek

4:30 p.m. - JV Baseball vs SMHS (Game 1 of 2)

5:00 p.m. - 9th Baseball @ SMHS (Game 1 of 2)

6:00 p.m. - 9th Girls Soccer vs WHS  
6:30 p.m. - 9th Baseball @ SMHS (Game 2)  
6:30 p.m. - Booth Chorus Pre-LBPE Concert  
6:30 p.m. - JV Baseball vs SMHS (Game 2)  
7:15 p.m. - JV Girls LAX @ Riverwood  
7:30 p.m. - 9th Boys Soccer vs WHS

**Tuesday, March 10, 2020:**

4:00 p.m. - V G/B Tennis @ FPD  
5:30 p.m. - V Baseball @ Riverdale  
5:30 p.m. - V Girls Soccer @ FCHS  
5:45 p.m. - V Mens LAX @ Stratford  
5:55 p.m. - 9th Baseball @ Union Grove  
5:55 p.m. - JV Baseball vs Union Grove  
6:00 p.m. - JV Girls LAX vs Grady  
7:30 p.m. - V Girls LAX vs Grady  
7:30 p.m. - V Boys Soccer @ FCHS

**Wednesday, March 11, 2020:**

TBA - Golf @ Canongate 1  
5:00 p.m. - JV Track @ SMHS  
5:30 p.m. - V Baseball vs E Coweta  
6:45 p.m. - 9th Girls LAX vs Union Grove

**Thursday, March 12, 2020:**

9:00 a.m. - PTSO Meeting  
3:30 p.m. - V G/B Tennis vs WHS  
5:15 p.m. - JV Girls LAX @ Wesleyan  
5:30 p.m. - V Baseball vs Riverdale  
6:00 p.m. - JV Girls Soccer vs SMHS  
6:45 p.m. - V Girls LAX @ Wesleyan  
7:00 p.m. - Drama I Showcase  
7:30 p.m. - JV Boys Soccer vs SMHS

**Friday, March 13, 2020:**

TBA - Girls Golf Harbor Club  
TBA - V G/B Tennis vs TBA (PTC Tournament)  
8:35 a.m. - HOSA Blood Drive  
5:30 p.m. - V Baseball @ Riverdale  
6:00 p.m. - V Girls Soccer vs WHS  
7:30 p.m. - 9th Girls LAX @ Northgate  
7:55 p.m. - V Boys Soccer vs WHS

**Saturday, March 14, 2020:**

TBA - Girls Golf Harbor Club  
TBA - V G/B Tennis vs TBA (PTC Tournament)  
TBA - 9th Boys Soccer @ LaGrange Tournament (2 Games)  
TBA - JV Boys Soccer @ LaGrange Tournament (2 Games)  
8:00 a.m. - Track @ Griffin H.S.  
12:00 p.m. - JV Mens LAX @ Pace Academy  
2:00 p.m. - V Mens LAX @ Pace Academy  
3:00 p.m. - V Baseball @ Union Grove  
5:00 p.m. - JV Girls Soccer vs Veterans JV  
6:30 p.m. - V Girls Soccer vs Veterans