



CONNECTION

Motivating ~ Helping ~ Succeeding

#McIntoshUnited

August 20 - August 26, 2020

FROM THE OFFICE OF THE ADMINISTRATION:

SCHOOL NUTRITION MEAL CHOICE FOR VIRTUAL LEARNING: Students who have ordered meals through the SNP program may pick these up between 6th and 7th period based on the schedule below:

Hybrid Schedule A students will receive meals for Wednesday, Thursday, and Friday, which will include (3 Lunches) on **Tuesday** prior to dismissal.

Hybrid Schedule B students will receive meals for Monday, Tuesday and Wednesday, which will include (3 Lunches) on **Fridays** prior to dismissal.

STUDENT DUES: Infinite Campus is being reconciled with MySchoolBucks for all fees/dues paid this year. This is a manual process. Your patience is appreciated.

STUDENT DROP-OFF/PICK UP: Please remember to drop off and pick up students in front of the Gym. You should enter the MHS campus from the entrance closest to Peachtree Parkway. Students may enter school beginning at 8:00 a.m.

PARKING: Students with parking permits can only park in un-numbered spots. The numbered spots are for faculty/staff and visitors. Students can only park on campus if she/he has a current parking permit that is displayed properly. Golf carts can only be parked in designated spaces and should never obstruct the flow of traffic.

PARKING LOT WARNING FROM LEXINGTON CIRCLE SHOPPING CENTER: It has become very apparent that some students are parking in the parking lot for the shopping center across the street and walking over to the high school. This is a private property and the management company has informed MHS that students are not allowed to leave their cars in the parking lot for the duration of the school day. This has a direct impact on several of the tenants as they are getting complaints about the parking lot being full. The property owner has contacted us stating: "we will start sticking the cars and then towing if this continues to happen".

FROM THE COUNSELING OFFICE:

We understand that there are issues with the class of 2024 assignment to upperclassmen in Schoology. Technology is aware and is working on fixing the issues.

SENIOR BRAG SHEET: If your college requires a letter of recommendation or a letter of recommendation form to be completed by your counselor, you must first complete the [2020-2021 Senior Brag Sheet](#). There are no exceptions to this requirement and we will not accept a hard copy of the form. You must fill out the electronic version and provide your recommender with at least 3 weeks' notice of the due date.

INDIVIDUAL SENIOR APPOINTMENTS: For our students applying Early Action or Early Decision with October 15th, November 1st, or November 15th deadlines, appointments will be available during the month of September. For our students applying Regular Decision with deadlines after November 15th, appointments will be available mid-October. An email will be sent to the students

at a later date with a link to the counselor's calendar with available appointment slots. Students will be able to reserve a time to meet with his/her counselor either in person or virtually.

NAVIANCE: Fayette County uses a program called Naviance to allow counselors and teachers to send required E-docs (transcripts and letters of recommendation) to specific colleges. All students have a Naviance account and are familiar with this program as they have been previously introduced to the college and career assessment tools.

To access Naviance, please visit <https://connection.naviance.com/mcintoshhs>. The student will sign in to their account using their school email as their username. The password is the first two letters of their last name, with the first letter capitalized, and then the two-digit month, two-digit day, and four-digit year of their birthdate. (Example: La05212002) This is the default password used for all accounts at Fayette County Schools.

COLLEGE VISITS: All college visits will be done via zoom for the foreseeable future. The Guidance Office will continue to coordinate with the colleges to schedule these zoom visits and post the links as we receive them. These visits are open to juniors and seniors only unless otherwise noted. A calendar of college visits can be viewed on the MHS Counselor Schoology page.

 Mercer University, September 9th, 2 p.m. Zoom link will be provided later.

SCHOLARSHIP OPPORTUNITIES: Scholarship opportunities are available, see [link](#) for complete list.

FROM THE ATHLETIC DEPARTMENT:

AVOID THE LINES: Avoid the lines and check in at the pass gate. It's that easy. Purchase your e-ticket for McIntosh "Home" games at this link [GOFAN](#) , then go straight to the pass gate when you arrive at the game!

FROM THE YEARBOOK STAFF:

YEARBOOK PICTURES FOR VIRTUAL STUDENTS: Dear virtual parents! We've set aside a special time outside of school hours for your child to have their school picture made so your child can be in the 2021 yearbook. On Thursday, September 10th the school photographer will be here after school so that we can socially distance a photo opportunity for your child. Because the future is uncertain, this may be the ONLY time the photographer will be here to capture the virtual students. Please sign up for an appointment HERE: <https://www.signupgenius.com/go/70a0b4baba922a4f49-virtual> Reach out to Shanon Woolf at shanon.woolf@mail.fcboe.org with questions. Hope to see you then!

FROM THE PTSO:

SPIRITWEAR: Check out MHS spirit wear here. <https://mcintoshhsptso.wixsite.com/website/spiritwear-store>

EVENTS:

Thursday, August 20, 2020:

5:00 p.m. - V/JV Volleyball vs SMHS
5:30 p.m. - JV/V Softball @ Northside Col

Friday, August 21, 2020:

7:00 p.m. - Green vs White Scrimmage

Monday, August 24, 2020:

5:30 p.m. - JV Volleyball @ SCHS

Wednesday, August 26, 2020:

5:30 p.m. - JV/V Softball @ Upson Lee

Thursday, August 27, 2020:

5:30 p.m. - JV & V Softball @ WHS
6:00 p.m. - JV & V Volleyball @ Eagles Landing

Friday, August 28, 2020:

6:00 pm. - JV Softball @ Strong Rock/Pike County

Saturday, August 29, 2020:

9:30 a.m. - JV Softball @ Pike County
10:45 a.m. - JV Softball vs Upson Lee @ Pike County