

Sandy Creek High School School Council Minutes Wednesday, Nov 8, 2017

The Sandy Creek High School Council met in regular session on Wednesday, Nov 8, 2017 at 0734 in the principal's conference room.

School Council Members Present:

Mr. Hunter
Mr. Dial
Dr. Wade-Smith
Ms. Kea

Ms. Weinhardt
Ms. Dunn
Mr. Mickey
Ms. Judson

School Council Members Absent:

None

Call to Order:

Chairman Dial, called the meeting to order at 0732 a.m.

Approval of Agenda:

Moved, seconded, and carried, the school council approved the agenda with no changes.

MOTION: Ms. Weinhardt **SECOND:** Dr. Wade-Smith **VOTE:** Unanimous 8:0

Approval of Minutes:

Moved, seconded, and carried, the school council approved the minutes with no amendments.

MOTION: Ms. Weinhardt **SECOND:** Mr. Mickey **VOTE:** Unanimous 8:0

Recognition of Visitors: None

Report of the Principal—Mr. Hunter:

- Presented the SCHS College and Career Ready Performance Indicators:
 - School population is declining commensurate with the community population.
 - 2017 overall score was 86.4. Mr. Hunter anticipates that going up to 90% next year due to an expected increase in the student's math performance.
 - The 4-year graduation rate is 82.7%. This number reflects SCHS taking in all the county students with special needs who graduate on a 5yr track and the number is lower because the data for students who withdrew from SCHS was not accurate. Mr. Hunter stated the 5yr graduation rate is 90-92%. Additionally, now that SCHS has the correct list of students who withdrew it will have a more accurate graduation rate next year.
 - AP enrollment has steadily increased over the last three years.
- Mr. Hunter will be conducting a Town Hall Meeting with the realtor company Keller-Williams on December 5 to discuss SCHS academic achievement.

Community Updates—Mr. Dial:

- Yesterday's election results have the Town Council members remaining the same and the ESPLOST passed in the county.
- Tyrone will be getting a new hotel at the corner of Dogwood Street and HWY 74.
- Founders Studio will break ground in January of 2018.
- The town is receiving many requests for new construction.
- School redistricting is an issue the county will have to address as the growth in Fayette County continues.
- SCHS Band won a Grand Champion award.

Guidance Department – Ms. Dunn:

- Registration for next years classes is on going.
- Guidance department is working to reconcile transferred students in order to get an accurate 4yr graduation rate.
- Requesting names of any families who may need additional help during the holidays.
- Parent nights have been successful.
- January is when the department will address PSAT results and AP opportunities.
- 13 Nov will be an information session for FAFSA and college planning.
- 1 May is the deadline for Dual Enrollment applications.

Teacher Representative/PTSO – Ms. Weinhardt:

- 6 Dec is the EOC for accelerated Geometry.
- Boys CC team did well at the state meet and are looking forward to next year.
- Ms. Gallman has been recognized as one of the top 25% orchestra teachers in the country.
- The fine arts students will be taking a trip to Chicago in the spring and are currently holding fundraisers to offset the cost.
- SCHS had a minor fire yesterday.
- Freshman information night was poorly attended. Estimated only ~20% of students were represented.

Business Representative—Mr. Mickey: No additional points.

Alumni Representative—Ms. Judson:

- The alumni association is committed to offering a 1k scholarship and is currently looking for fundraising or grant opportunities.

Old Business:

- Mr. Hunter will take on the responsibility of getting a SCHS alumni member to be part of the council. **(Action Complete—Ms. Whitney Judson attending todays meeting.)**

New Business:

- Mr. Dial challenged all the council members to engage the community on the value of getting an education at SCHS. **(Action Working—Council Members will report back at the 17 Jan meeting on their community engagements.)**

- Mr. Hunter will produce a presentation for members to use during their engagements with the community. (Action Working—Mr. Hunter has the lead.)

School Council Meeting Dates, 2017-2018

- September 6, 2017
- November 8, 2017
- January 17, 2018
- April 25, 2018

Open Forum:

- The ESPLOST money will be used for the following improvements:
 - 1) Track resurfacing
 - 2) Long jump pit
 - 3) AFROTC suite
 - 4) Orchestra room

Agenda items for Next Meeting—None noted.

Comments from the Public (limit 2 minutes): (None)

Meeting adjourned: At 0850 by Chairman Dial.